**INSTRUCTION/CLASS GUIDANCE PRESENTATIONS FOR STUDENTS**

**Use a different page for each topic. Check ONE topic below:**

##

|  |  |
| --- | --- |
|  \_\_\_Counselor Program Orientation | \_\_\_Suicide Prevention/Mental Health & Safety |
|  \_\_\_Bullying/Cyberbullying | \_\_\_Drug Education Prevention |
|  \_\_\_Violence Prevention/Conflict Resolution | \_\_\_Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  \_\_\_College, Career, and Military Readiness (CCMR) | Total # of Class Presentations for Specify Topic: \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |

COUNSELOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **CLASS** | **DATE** | **TEACHER SIGNATURE** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 PRINCIPAL SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Duplicate this form as needed. These forms need to be kept on file in the counseling office, available for review.**